

**Format of Application**

**Applying for Department**.....

**Post**.....

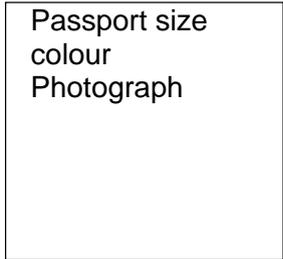
Advertisement No.....

**Fee Details**

Amount.....

Bank Name.....

Demand Draft No.....



**1. Personal details-**

- a. Name of the Applicant .....
- b. Father's Name .....
- c. Mother's Name .....
- d. Date of Birth .....
- e. Gender .....
- f. Country of Birth .....
- g. State of Domicile .....
- h. Citizenship .....
- i. Are you native of UP ..... (Yes/No)
- j. Category.....(Gen/OBC/SC/EWS/PH)  
(Attach the certificate Issued by competent authority)
- k. Marital Status .....
- l. Mailing Address-  
Current Address:.....  
.....  
Phone No:.....  
Mobile No:.....  
Email Address:.....  
  
Permanent Address:.....  
.....  
.....  
  
Phone No:.....  
Mobile No:.....  
Email Address:.....

**2.** Are you physically handicapped... .....(Yes/No)

(Attach the certificate Issued by competent authorities)

**3.** Are you employed in government sector at present.....(Yes/No)

Current Designation .....

Current Place of work.....

**4.** NOC from Current employer

Whether attached.....

Whether applied.....

**5.** Have you ever been punished/convicted under any University/court of law or any government body? (Yes/No)

**6.** Are you a Sports Person..... (Yes/No)

**7.** Extra Achievements .....

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**8. Educational Details- (Attach Proof)**

S. N.	Examination	Course/ Subject	Board/ University	From-To	Attempts	Percentage
1.	High School					
2.	Intermediate School					
3.	Graduation					
4.	Post-Graduation					
5.	Post-Doctoral					
6.	Any Other					

(Please add extra rows if needed)

**9. Experience-(Attach Proof)**

S. N.	Name of Post	Name of Institute/college/ Hospital	From-To	Total Experience	Nature of Job (Teaching/Non Teaching)	Experience type (Govt..Private)	Reason for leaving	Emoluments

(Please add extra rows if needed)

**10. List of Publications:-(In Vancouver Style) (Attach Proof)**

- |  |
|--|
| <b>1. Total</b><br><b>2. Index/Non-index</b><br><b>3. As First or corresponding author in index Journals</b> |
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**11. Book and book chapters published -(Attach Proof).****12. Membership of Professional Societies-(Attach Proof)**

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**13. Awards/Honors/Medals etc. (Attach Proof)****14. Any other important information-**

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**15. Affidavit (Rs 20/-) declaring that the entries made by you in the application are correct, to the best of your knowledge and that nothing has been left out by you intentionally**

Attached	
Yes	No

I hereby declare that all the information provided above is correct to best of my knowledge and no significant information has been concealed. I understand that in case this information is found to be incorrect at any stage, I shall be liable to face disciplinary legal action including termination from the service.

**Date/Place****Name and Signature of the candidate**